



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (4)**

Meeting Date: **Tuesday 27th October, 2015**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall**

Members: **Councillors:**

Tony Devenish (Chairman)  
Jonthan Glanz  
Angela Harvey  
Jason Williams

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal, Committee and Governance Officer.**

**Tel: 020 7641 3160; Email: [rsegal@westminster.gov.uk](mailto:rsegal@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. TREE PRESERVATION ORDER 628, 11 GERALD ROAD, SW1W 9EH**

Report of the Director of Law:

(Pages 1 - 12)

#### **5. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

##### **1. 11 GERALD ROAD, NW6**

(Pages 19 - 30)

##### **2. LORDS CRICKET GROUND, ST JOHN'S WOOD ROAD, NW8**

(Pages 31 - 102)

##### **3. 12 TREVOR SQUARE, SW7**

(Pages 103 - 124)

##### **4. 5 DENNING CLOSE, NW8**

(Pages 125 - 148)

##### **5. 98 WESTBOURNE GROVE, W2**

(Pages 149 - 168)

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|-----|---|-------------------|
| 6.  | 3 HALL GATE, NW8                                    | (Pages 169 - 180) |
| 7.  | 31 EASTCASTLE STREET, W1                            | (Pages 181 - 210) |
| 8.  | 41 FARM STREET, W1                                  | (Pages 211 - 224) |
| 9.  | 32 HARCOURT STREET, W1                              | (Pages 225 - 244) |
| 10. | 5 BINGHAM PLACE, W1                                 | (Pages 245 - 274) |
| 11. | 9 MONTAGU BRYANSTON AND DORSET SQUARE MEWS WEST, W1 | (Pages 275 - 288) |
| 12. | 40-41 PALL MALL, SW1                                | (Pages 289 - 330) |
| 13. | CLUTHA HOUSE, 10 STOREY'S GATE, SW1                 | (Pages 331 - 362) |

**Exempt Information under the Local Government Act (1972)**

**RECOMMENDED:** That under section 100 (A) (4) and Schedule 12A of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business as it involves the likely disclosure of exempt information relating to the financial or business affairs of any particular person.

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|-----|---------------------|-------------------|
| 14. | 8 CARLTON VALE, NW6 | (Pages 363 - 370) |
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**Charlie Parker**  
**Chief Executive**  
**19 October 2015**